

Mail to  
Box 2189  
Wilkinson Hwy  
Telluride, C. J.  
81435

Date Oct 28, 92

BIOGRAPHICAL SURVEY  
Telluride Living History  
and  
Wilkinson Memorial Library

Please fill out this survey as completely as possible and insert additional sheets if needed.

FULL NAME Marina Anna Matri Patterson NICKNAME -

Address 2618 N Ponderosa St Santa Ana California 92705  
St., Apt., Box number City State Zip  
*Smuggler mine*

Telephone no. 714-532-2493 Date of Birth 4/29/15 Location Telluride, Colo

Father's full name Nicola Matri (nick Matri) Date of birth 1/23/1885

Place of birth San Barnalo Austrias (Italy) Date of marriage 6/1914

Place of marriage Telluride, Colo (St Patrick's Church) Date of death 12/22/23

Place of death Ophir, Colorado

Mother's full name Albina Hieronima Matri Clementi Date of birth 1/21/1893  
(include maiden)

Place of birth Misch, Austria (Italy) Date of death 1/30/89

Place of death Montrose, Colorado

Children of this marriage daughter, Marina

\_\_\_\_\_

Other comments \_\_\_\_\_

Interviewee's first marriage: Full name of spouse Thomas Lighton Patterson

Date of birth 4/25/09 Place of birth Leadville, Colorado

Date and place of this marriage Aug. 4, 1937

Children of this marriage two sons and one daughter

Donald E. Patterson - Robert James Patterson - Sharon Ann Patterson  
*Logan*

Date and place of death \_\_\_\_\_

Interviewee's second marriage (if applicable):

Full name of spouse \_\_\_\_\_

Date and place of birth \_\_\_\_\_

Children of this marriage \_\_\_\_\_

Date and place of death \_\_\_\_\_

Other comments \_\_\_\_\_

Date and place of arrival in Colorado \_\_\_\_\_

Reason for coming to Western Colorado \_\_\_\_\_

Reason for leaving Western Colorado moved to California - employment

Locations & dates of residency in Western Colorado \_\_\_\_\_

Early memories & recollections of Western Colorado \_\_\_\_\_

EDUCATION:

Name	Place	Years
Grammar School <u>Copier, Colo</u>		<u>1921 - 1929</u>
High School <u>Idaho</u>	<u>Idaho 1933</u>	<u>1929 - 1933</u>
College <u>St. Joseph's School of Nursing</u>	<u>Idaho, Colo</u>	<u>1933 - 1936</u>
Educational honors _____		

MILITARY SERVICE:

Enlistment date & place \_\_\_\_\_ Branch \_\_\_\_\_

Stations of service \_\_\_\_\_ Rank attained \_\_\_\_\_

Date of discharge \_\_\_\_\_ Decorations \_\_\_\_\_

Occupations with locations and approx. dates \_\_\_\_\_

Political offices held & approx. dates \_\_\_\_\_

Organizations & offices held \_\_\_\_\_

Most memorable event \_\_\_\_\_